Metro

Los Angeles County Metropolitan Transportation Authority One Gateway Plaza 3rd Floor Board Room Los Angeles, CA

#### **Board Report**

File #: 2019-0670, File Type: Oral Report / Presentation

Agenda Number: 44.

#### EXECUTIVE MANAGEMENT COMMITTEE OCTOBER 17, 2019

#### SUBJECT: CHIEF COMMUNICATIONS OFFICER QUARTERLY REPORT

ACTION: ORAL REPORT

#### RECOMMENDATION

RECEIVE Chief Communications Officer quarterly oral report.

#### **ATTACHMENTS**

Attachment A - CCO Quarterly Report

Prepared by: Yvette Rapose, Chief Communications Officer, (213) 418-3154

Phillip A. Washington

Phillip A. Washington Chief Executive Officer

# Attachment "A" Chief Communications Officer Report

Executive Management Committee

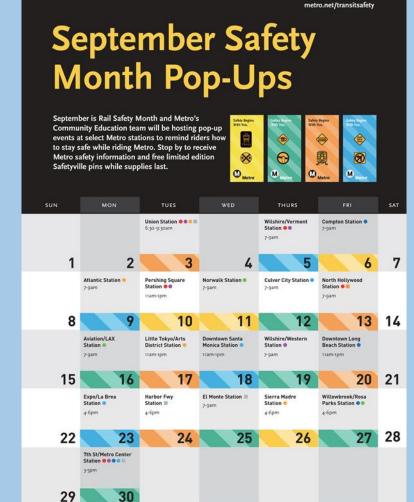
October 2019

### **Art and Design**



*"Metro portrait series puts a face to communities along the Blue Line."* – Long Beach Post

#### **Community Relations**



Safety begins with you.

M

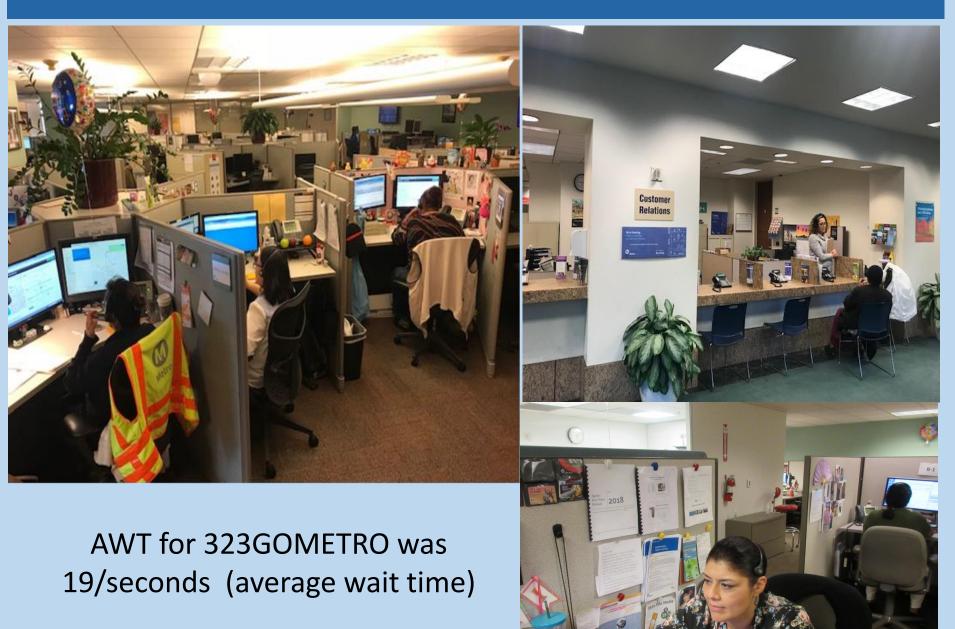
Metro







### **Customer Care**



### **Government Relations**



### **Metro Commute Services (MCS)**



Launched first K-12 U-Pass Pilot Program at Manual Arts High School, fully sponsored by Move LA.



Launched U-Pass at Occidental College with 30% participation in first week.

Expanding Youth on the Move Foster program to select 16-22 year-olds.



Photo/Video Credits: Josie Clerfond, SLATE-Z

### **Public Relations**

## GO METRO TO BANC OF CALIFORNIA STADIUM.





# Thank you. Questions?