



**Board Report**

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**File #:** 2024-0263, **File Type:** Oral Report / Presentation

**Agenda Number:** 4.

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**REGULAR BOARD MEETING  
APRIL 25, 2024**

**SUBJECT: REPORT BY THE CHIEF EXECUTIVE OFFICER**

**RECOMMENDATION**

RECEIVE report by the Chief Executive Officer.

# Report by the CEO

## Item #4



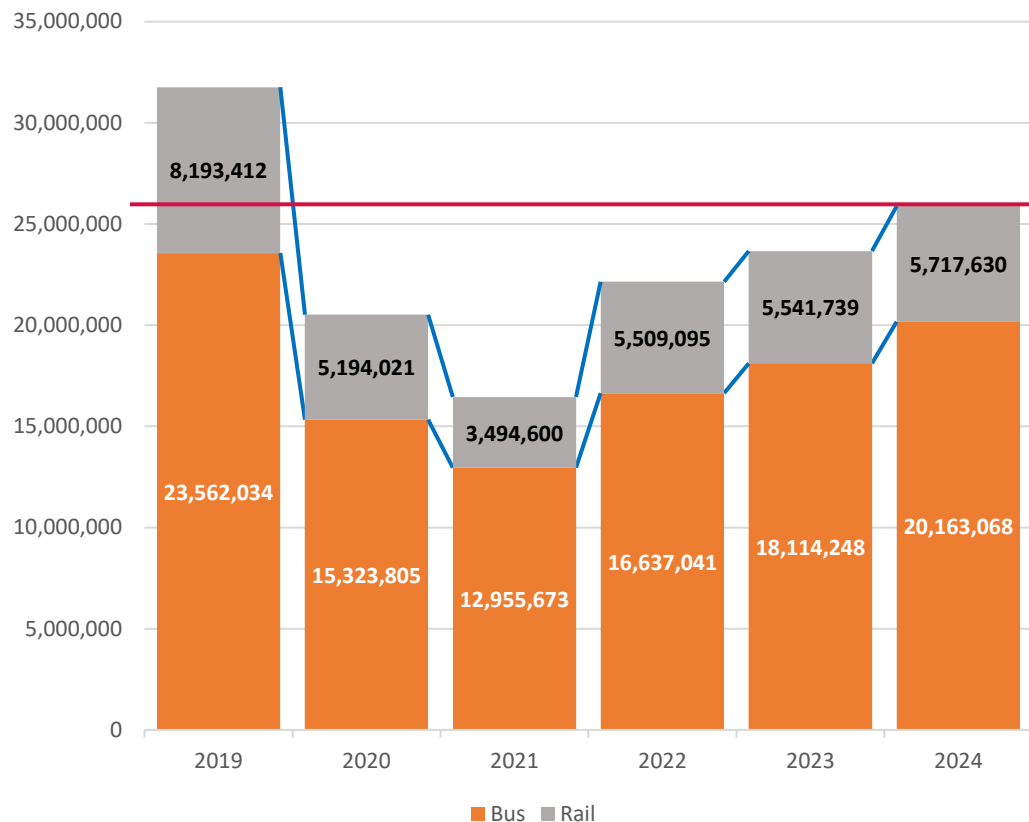
**Metro**

CHIEF EXECUTIVE OFFICER

April 2024

# Take Transit for the Planet!

MARCH MONTHLY RIDERSHIP



On average,  
transit riders  
have a  
45 percent  
lower carbon  
footprint than  
car commuters!

**16<sup>th</sup>-straight month of  
ridership gains!**



# Take Transit for the Planet!



**CICLAVIA**  
VENICE BLVD  
Presented by Metro

**Sunday, April 21, 2024**  
Domingo, 21 de abril de 2024  
9am-4pm

SUPERVISOR JANICE HAHN PRESENTS  
*Los Angeles County*  
**Earth Day**  
*Supporting Healthy People  
& a Healthy Planet*



**South LA Eco-Lab**

**SOUTH LA ECO-LAB EARTH DAY KICKOFF**

JOIN US TO LEARN MORE ABOUT THE INVESTMENT OCCURRING IN SOUTH LA!

**SATURDAY APRIL 6, 2024**

PRESS EVENT: 8:30AM  
TREE GIVEAWAY & RESOURCE BOOTHS  
9:30AM - 12:00PM

**SOUTH PARK RECREATION CENTER**  
345 E 51ST ST,  
LOS ANGELES, CA 90011

— LEIMERT PARK —  
**KBLA TALK 1580**

EST. 2021  
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**CLEAN UP COMPTON!**

**SATURDAY, APRIL 20, 2024**

**9AM - 11AM**

**HAPPY EARTH DAY**



# Leading with Equity



# Leading with Equity



# Collaborating and Sharing Knowledge

