



Metro

## Board Report

Los Angeles County  
Metropolitan Transportation  
Authority  
One Gateway Plaza  
3rd Floor Board Room  
Los Angeles, CA

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**File #:** 2025-0835, **File Type:** Oral Report / Presentation

**Agenda Number:** 4.

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**REGULAR BOARD MEETING  
SEPTEMBER 25, 2025**

**SUBJECT: REPORT BY THE CHIEF EXECUTIVE OFFICER**

**RECOMMENDATION**

RECEIVE report by the Chief Executive Officer.

# Report by the CEO

## Item #4



CHIEF EXECUTIVE OFFICER

September 2025



# Grand Opening of A Line to Pomona

**A Line Ridership Up 20% over the weekend!**



**Metro**

CHIEF EXECUTIVE OFFICER

*Together, We Do Hard Things*

September 2025



# Meeting with World Cup Task Force





# Games Regional Transportation and Mobility Summit



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*Together, We Do Hard Things*

September 2025



# Cleaner & Safer -- Upgrades for our Riders

## ***Update on Taller Faregate Installation***

### INSTALLED MAR 2025 to

#### PRESENT

- ✓ Firestone
- ✓ Lake
- ✓ LAX/Metro Transit Center
- ✓ Willowbrook/Rosa Parks
- ✓ Westlake/MacArthur Park
- ✓ Glendora
- ✓ San Dimas
- ✓ La Verne/Fairplex
- ✓ Pomona North

#### IN PROGRESS

- 7<sup>th</sup> St/Metro Center
- Pershing Square

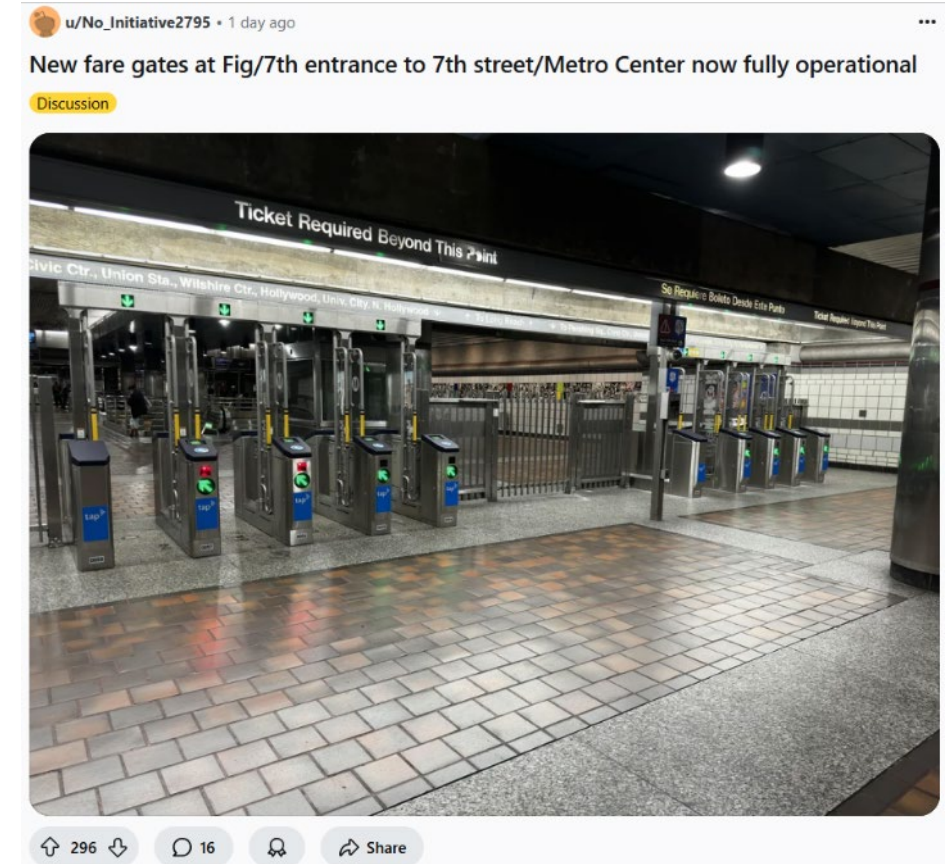


CHIEF EXECUTIVE OFFICER

*My Actions Matter*

#### BEFORE END OF 2025

- ☐ Mariachi Plaza
- ☐ Slauson (A Line)
- ☐ Hollywood/Highland
- ☐ Harbor Freeway
- ☐ Downtown Santa Monica
- ☐ Norwalk
- ☐ Douglas
- ☐ Allen
- ☐ Civic Center
- ☐ Sierra Madre Villa
- ☐ Aviation/Imperial



September 2025

# Wayfinding Upgrades for our Riders

## Expo/Crenshaw Sta ↔ LAX Airport Signage Improvements



*My Actions Matter*





# Congratulations to Metro Award Winners!

