



**Board Report**

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**File #:** 2026-0402, **File Type:** Oral Report / Presentation

**Agenda Number:** 4.

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**REGULAR BOARD MEETING  
MAY 28, 2026**

**SUBJECT: REPORT BY THE CHIEF EXECUTIVE OFFICER**

**RECOMMENDATION**

RECEIVE report by the Chief Executive Officer.

# Report by the CEO

## Item #4



CHIEF EXECUTIVE OFFICER

May 2026

# D Line Extension, Section 1 Grand Opening



Metropolitan Transportation Authority  
CHIEF EXECUTIVE OFFICER

May 2026

# Metro Takes the Bronze at the Red Bull Soapbox Derby!



*Proud to Be One Metro*

# Metro takes Gold for Bus Security!



*Proud to Be One Metro*

May 2026

# Back 2 Back Grand Champions + 3-Peat Maintenance Champs



May 2026